

RESOLUTION NO. 22 - 97

**EMERGENCY MANAGEMENT**

**Appointing the Director of Emergency Management as the Grant Administrator**

**WHEREAS**, Bonner County applies for and receives State Homeland Security Grant funds and is a sub-grantee of the Idaho Office of Emergency Management; and

**WHEREAS**, Bonner County is required per grant guidance to maintain all grant records and documentation and prepare and submit quarterly reports to the Idaho Office of Emergency Management.

**WHEREAS**, The Director of Emergency Management is the designated single point of contact for grant management for Bonner County; and

**NOW, THEREFORE, BE IT RESOLVED**, The Board of County Commissioners appoints the Director of Emergency Management as the Grant Administrator to prepare, sign and submit quarterly reports for the 2022 Emergency Management Performance Grant Award Number 22EMPG017 in the amount of \$74,446.64 with a 50/50 match.

The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on the 1st day of November, 2022.

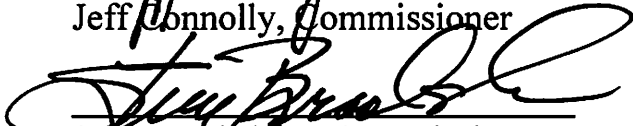
**BOARD OF BONNER COUNTY COMMISSIONERS**



Dan McDonald, Chairman



Jeff Connolly, Commissioner



Steve Bradshaw, Commissioner

ATTEST: Michael W Rosedale

By   
Deputy Clerk

11

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

PH.D. THESIS

BY

DR. [Name]

IN

THE DEPARTMENT OF CHEMISTRY

CHICAGO, ILLINOIS

19[Year]

[Signature]

[Signature]

[Signature]



# BONNER COUNTY EMERGENCY MANAGEMENT

1500 Highway 2 Suite 101, Sandpoint, Idaho 83864  
Phone (208) 265-8867 Fax (208) 263-9084

November 15, 2022

Emergency  
Management  
Item #2

## MEMORANDUM

**To:** Commissioners  
**From:** Bob Howard, Director  
**Re:** Grant Resolution – 2022 EMPG Grant Award #22EMPG017

This resolution authorizes the Director of Emergency Management to manage, prepare, sign and submit grant reports to the Idaho Office of Emergency Management.

**Distribution:** 1 Original to Emergency Management  
1 Copy to the BOCC Office

Legal Review \_\_\_\_\_

A suggested motion would be: **Mr. Chairman based on the information before us, I make a motion to approve Resolution #2022- 97 and authorize the Director of Emergency Management to manage, prepare, sign and submit reports for the 2022 Emergency Management Performance Grant Award # 22EMPG017 in the amount of \$37,223.32 with a county match of \$37,223.32. Total award including match \$74,446.64, and allow the Chairman to sign.**

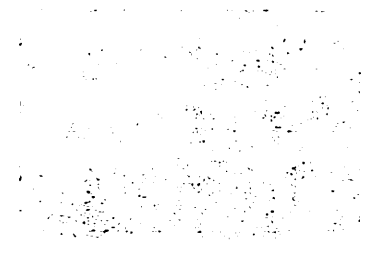
Recommendation Acceptance:  yes  no



Commissioner Dan McDonald, Chairman

Date: 11/15/22

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535



MEMORANDUM FOR THE DIRECTOR

DATE: 10/10/68

RE: [Illegible]

[Illegible]

[Illegible]

SEP 10 1968

X